

Human Resources  
**Construction Council** **2019**  
**San Antonio, TX**

Organized & Hosted by Industrial Projects Report

**29TH Annual**  
Human Resources Construction Council Meeting  
May 14th-16th, 2019 • San Antonio, Texas  
**Attendee Registration Form**

The 2019 Attendee Registration  
**Fee is: \$225.00**

Payable by check or credit card.  
We accept Visa, American Express,  
MasterCard and Discover.

**REGISTRATION DEADLINE IS 3/31/2019**

Registrations will be accepted after the  
deadline at the cost of \$275.00 per person.

*Early registration is encouraged.*

For registration and payment please submit  
completed form via email:

[Deven.Taylor@industrialprojectsreport.com](mailto:Deven.Taylor@industrialprojectsreport.com)

**To pay by check before March 31, 2019,  
please mail completed form & payment to:**  
Industrial Projects Services, Inc.

P.O. Box 274231

Tampa, Florida 33688

On Memo line please indicate: "HRCC 2019"

**To provide credit card information to us  
over the phone please call Deven Taylor:  
1-800-849-4821**

You will receive your receipt from

[Deven.Taylor@industrialprojectsreport.com](mailto:Deven.Taylor@industrialprojectsreport.com)

Please contact her if you do not receive the  
necessary paperwork.

**CANCELLATION POLICY: DUE TO EVENT  
PLANNING FEES, NO REFUNDS WILL BE  
PROVIDED.**

*Don't Forget to Make Your Airline Reservations  
Early for the Best Rates!*

**HOTEL:** Hilton Palacio del Rio  
San Antonio, Texas 78205 USA

**Block of rooms available:**  
May 11, 2019 - May 20, 2019

Tel: 1-210-222-1400  
Fax: 1-210-270-0761

RATES Starting @ \$189.00

**BOOK BY APRIL 30th TO RESERVE YOUR ROOM!**

*Be Sure to mention 2019 HRCC to receive the  
group rate!*

**REGISTRATION WEBSITE:**

Go to the [HRCCouncil.org](http://HRCCouncil.org) home page, select the  
'Hotel' link; book your hotel reservation via this  
link and it will automatically apply the group  
discount.

*Registrants are responsible for making their own  
hotel reservations! Room blocks are limited and  
accommodations at group rates cannot be guaranteed  
after the cut-off date. Reserve EARLY and state that  
you are attending the HRCC Meeting. After cut-off  
date, the hotel will only accept reservations at the  
hotel rate on a space available basis.*

*Please complete a form for each attendee and  
your current info to be included in the annual  
Who's Who.*

**THE INFORMATION IN THE REGISTRATION FORM WILL ALSO BE USED IN THE WHO'S WHO SECTION. PLEASE PRINT OR  
TYPE CLEARLY. PLEASE SEND YOUR CURRENT COMPANY LOGO IF YOU ARE A SPONSOR.**

To register, make payment by phone, receipt inquiry or submit a form please email [Deven.Taylor@industrialprojectsreport.com](mailto:Deven.Taylor@industrialprojectsreport.com)

For Who's Who Images please provide a 1"x1" Photo to [danielle.thacker@industrialprojectsreport.com](mailto:danielle.thacker@industrialprojectsreport.com)



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Attendee Registration & Credit Card Form

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For Who's Who Images please provide a 1"x1" Photo to [danielle.thacker@industrialprojectsreport.com](mailto:danielle.thacker@industrialprojectsreport.com)

**Company Name:** \_\_\_\_\_

**Payment option:**         Credit Card         Check by Mail         Other

**Credit Card Details:**     VISA     MasterCard     Amex Express     Discover

**Cardholder's Name:** \_\_\_\_\_

**Cardholder's Address:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_ **Exp. Date (MM/YY):** \_\_\_\_\_

**Verification Code (3 last digits on the back of the card):** \_\_\_\_\_ **Billing ZipCode:** \_\_\_\_\_

**Cardholder's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**First Registration Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Location/Division City:** \_\_\_\_\_ **Area of Responsibility:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Yrs. Exp in Industry** \_\_\_\_\_

**Notes:** \_\_\_\_\_

**Second Registration Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Location/Division City:** \_\_\_\_\_ **Area of Responsibility:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Yrs. Exp in Industry** \_\_\_\_\_

**Notes:** \_\_\_\_\_

**Third Registration Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Location/Division City:** \_\_\_\_\_ **Area of Responsibility:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Yrs. Exp in Industry:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

To ensure correct spelling on your HRCC name badge, please print clearly as to how you would like your name to appear on badge.

WHO'S WHO: Please provide a 1"x1" Photo file (jpg) for the Who's Who to [danielle.thacker@industrialprojectsreport.com](mailto:danielle.thacker@industrialprojectsreport.com)

For more information please contact: Blake Miller (813) 265-8115 or email: [Blake.Miller@industrialprojectsreport.com](mailto:Blake.Miller@industrialprojectsreport.com)